VILLAGE OF SOLDIERS GROVE PO BOX 121

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AGENDA for a Regular Board Meeting to be held at the Community Building on Tuesday, July 9, 2024, at 6:30 P.M.

- 1. Public Input
- 2. Adoption of Crawford County Multi-Hazard Mitigation Plan 2022-2026
- 3. Driftless Development Inc.-Pete Flesh & Mark Lee
- 4. Proposed Library Expansion Project
 - a. Concept/Preliminary Plans and Estimated Costs
 - b. Community Engagement/Citizen Participation Plan
 - c. Resolution Adopting Citizen Participation Plan #2024-01
 - d. Matching Funds Commitment Letter from local bank
 - e. Matching Funds Resolution #2024-02
 - f. Submittal of Flexible Facilities Program (FFP) Application
- 5. CDC Report
- 6. Fire Department Report
- 7. Public Works Report
 - a. DAAF request of moving tree
 - b. 2nd Street
- 8. Approval of the Minutes-June 11, 2024
- 9. Approval of Bills
- 10. Adjourn to closed session pursuant to Wis. State Stats 19.85(1)(f), for personnel matters.
- 11. Reconvene to open session, pursuant to Wis. State Stats. 19.85(2)
- 12. Adjournment

Kaitlynn R'Ott

Kaitlynn R. Ott, Clerk/Treasurer

cc:

Posted at the following locations on 07/03/2024.

Vicki Campbell Shayne Chapman Steve George

Harrison Heilman

Howard Arndt

Crawford County Independent

Community Building

Village Website

Peoples State Bank